

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 1100 El Camino Real Project

Lead Agency: City of Millbrae

Contact Person: Sam Fielding

Mailing Address: 621 Magnolia Avenue

Phone: (650) 259-2336

City: Millbrae

Zip: 94030

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Millbrae

Cross Streets: Center Street and El Camino Real

Zip Code: 94030

Longitude/Latitude (degrees, minutes and seconds): 37 ° 36 ' 29.37 " N / 122 ° 23 ' 50.89 " W Total Acres: 6.7

Assessor's Parcel No.: 021-324-190, 021-324-310, 021-324-320

Section: Buri Buri Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: US-101, I-280, SR-82, SR-35

Waterways: San Francisco Bay, San Andreas Lake

Airports: SFO

Railways: BART, Caltrain

Schools: Capuchino HS, Taylor MS

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other: SCEA

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 384 Acres 5.5☐ Office: Sq.ft. Acres Employees☒ Commercial: Sq.ft. 135,967 Acres 1.2 Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: GHG/ Energy**Present Land Use/Zoning/General Plan Designation:**

High Density Residential and General Commercial

Project Description: (please use a separate page if necessary)

The proposed project would demolish all existing structures and construct a new five-story apartment complex and parking garage on 5.5 acres of the site. The applicant may also include the future development of a seven-story hotel on the remaining 1.2 acres of the project site, which would occur under a separate application. The proposed apartment complex would be approximately 396,272 gross square feet (gsf) and would consist of 384 apartment units, common open space and recreational amenity areas, and an office space for property management and leasing services. The proposed apartment complex would wrap around a six-level above-ground parking garage of approximately 203,514 gsf. The future hotel is anticipated to be approximately 135,967 gsf and surround an approximately 69,533 gsf above-ground parking garage. The future hotel would include up to 200 guest rooms and onsite amenity areas such as a restaurant and meeting room that could be reserved by businesses, local community organizations, and residents for family or special events. Other site improvements included as part of the proposed project would be landscaping, utility connections, and construction of pedestrian walkways and internal access driveways.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 14, 2022

Ending Date February 14, 2022

Lead Agency (Complete if applicable):

Consulting Firm: ICF

Address: 201 Mission Street, Suite 1500

City/State/Zip: San Francisco, CA, 94015

Contact: Jennifer Andersen, AICP

Phone: (408) 418-0137

Applicant: Anton Development Company

Address: 4900 Hopyard, Suite 300

City/State/Zip: Pleasanton, CA 94588

Phone: _____

Signature of Lead Agency Representative: _____

Date: 1/10/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.