

# CULTURAL ARTS ADVISORY COMMITTEE MEETING AGENDA

Monday, March 10, 2025, 10:00 a.m.

Recreation Center, Conference Room B, 477 Lincoln Circle, Millbrae, CA 94030

## **I. CALL TO ORDER/ROLL CALL**

**LAND ACKNOWLEDGEMENT** - The Millbrae City Council acknowledges that we occupy the unceded ancestral, traditional, and contemporary homeland of the Ramaytush Ohlone peoples, who are the original inhabitants of the San Francisco Peninsula. We wish to pay our respects to the Ancestors and Relatives of the Ramaytush Community and to affirm their sovereign rights as First Peoples. We recognize that the Ramaytush Ohlone have lived in harmony with nature for millennia and that to achieve a truly ecologically sustainable future for Millbrae, we must embrace Indigenous traditional ecological knowledge in how we care for the city's lands, waters, and all its people. We will continue to uplift and foster a meaningful relationship with the Ramaytush Ohlone community, and we encourage all to visit [www.ramaytush.org](http://www.ramaytush.org) to learn more about the Ramaytush Ohlone people.

## **II. APPROVAL OF MINUTES** - Approval of [special meeting minutes from February 24, 2025](#)

**III. PUBLIC COMMUNICATION** - Reserved for persons wishing to comment on any item not appearing on the agenda. Fill out a speaker request slip. Public Communication is limited to thirty (30) minutes, with each speaker given at most three (3) minutes. If more than ten (10) speakers are present, speakers' time shall be reduced so that all speakers have an equal time to speak.

## **IV. EXISTING BUSINESS**

a. 2025-2027 Work Plan - Action item

i. Need to vote

ii. City Council presentation on March 25, 2025

b. Art Show - Updates

i. Saturday, May 10, 2025, in the Great Hall

c. Dia De Los Muertos -

i Subcommittee: Jessica Cecena

ii. Need to assign a second subcommittee member

iii. Friday, October 31 & November 1, 2025, in the Great Hall and Fitness Room

**V, NEW BUSINESS** - None

**VI. STAFF ANNOUNCEMENT** - Report from Staff Liaison

a. March:

i. 1<sup>st</sup> - Spring/Summer Activity Guide Release

**VII. SUBCOMMITTEE REPORTS**

**VIII. CITY COUNCIL UPDATE** - Report from City Council Liaison

**IX. ADJOURNMENT**